

Received & Inspected

JUN 23 2015

FCC Mail Room

#### REDACTED - FOR PUBLIC INSPECTION

July 1, 2015

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, SW Washington, DC 20554

DAGETHE CONCERNIA

RE:

WC Docket No. 10-90, WC Docket No. 14-58

2014 ETC Annual Report of Sand Creek Telephone Company Study Area Code 0725

Dear Ms. Dortch:

Attached are the confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. We seek confidential treatment under Protective Order for section 54.313(f)(2) financial information. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Sincerely,

Harvey Souders Vice President

**Enclosed** 

No. of Copies rec'd\_ List ABCDE 0

| FCC For           | m 481 - Carrier Annual Reporting Data Collection Form                           |                       | FCC Form 481<br>OMB Control N<br>July 2013       | No. 3060-0986/OMB Control No. 3060-0819  |
|-------------------|---|-----------------------|--|--|
| <010>             | Study Area Code   | 310725                |  | Received & Inspected   |
| <015>             | Study Area Name   | SAND CREEK TEL CO     |  | 100000000000000000000000000000000000000  |
| <020>             | Program Year  | 2016                  | - 1000-01  | JUN 23 2015  |
| <030>             | Contact Name: Person USAC should contact with questions about this data         | Teresa Sadler         | 1.00   | 2  |
| <035>             | Contact Telephone Number:<br>Number of the person identified in data line <030> | 5174363130 ext.       | a desirability                                   | FCC Mail Room  |
| <039>             | Contact Email Address:<br>Email of the person identified in data line <030>     | tsadler@sc-telco.     | com  |  |
| ANNU/             | LE REPORTING FOR ALL CARRIERS   |                       |  | 54.313 54.422 Completion Completion Required Required (check box when complete)  |
| <100>             | Service Quality Improvement Reporting   |                       | (complete attached worksheet)                    | Tenech dox when complete)  |
| <200>             | Outage Reporting (voice)  |                       | (complete attached worksheet)                    | 1  |
| <210>             | ✓ < check box if n  | o outages to report   |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| <300>             | Unfulfilled Service Requests (voice)  |                       |  | 12 N. W. W. W. W. Y.   |
| ~310 <b>&gt;</b>  | Detail on Attempts (voice)  |                       |  | THE STATE OF THE S |
| <b>\310&gt;</b>   | betail of Attempts (voice)  |                       | 22   |  |
|                   |   |                       | (attach desc                                     | riptive document)  |
| -220-             | Unfulfilled Service Requests (broadband)  |                       |  | ✓ ************************************   |
| <320>             | Unfulfilled Service Requests (broadband) 0                                      |                       |  |  |
| <330>             | Detail on Attempts (broadband)  |                       |  |  |
|                   |   |                       | (attach des                                      | scriptive document)  |
| <400>             | Number of Complaints per 1,000 customers (voice)                                |                       |  |  |
| <410>             | Fixed 0.0   |                       |  |  |
| <420>             | Mobile 0.0  |                       |  |  |
| <430><br><440>    | Number of Complaints per 1,000 customers (broad                                 | band)                 |  | A MININE   |
| <450>             | Mobile 0.0  |                       |  |  |
| <500>             | Service Quality Standards & Consumer Protection F                               | tules Compliance      | (check to indicate certification)                | <b>✓</b>   |
| 0.00              | Section 500.pdf   |                       |  |  |
| <510>             |   |                       | (attached descriptive document)                  |  |
|                   |   |                       |  |  |
| <600>             | Functionality in Emergency Situations   |                       | (check to indicate certification)                | <b>_</b>   |
|                   | Section 600.pdf   |                       |  |  |
|                   | 1   |                       | (attached descriptive document)                  | / /  |
| <610>             |   |                       |  |  |
| <700>             | Company Price Offerings (voice)   |                       | (complete attached worksheet)                    | ✓ ************************************   |
| <710>             |   |                       | (complete attached worksheet)                    |  |
| <800>             | Operating Companies and Affiliates  |                       | (complete attached worksheet)                    |  |
|                   | Tribal Land Offerings (Y/N)?  | 1                     | (if yes, complete attached worksheet)            |  |
| <1000 <i>&gt;</i> | Voice Services Rate Comparability Certification                                 | 4                     | Yes  |  |
|                   | 310725-MI-1000.pdf  |                       |  |  |
| <1010             | >   |                       | (attach descriptive document)                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| <1100             | > Certify whether terrestrial backhaul options exist (                          | Yes or No)            | (if not, check to indicate certification)        | <b>√</b>   |
| <1110>            | :   |                       | (complete attached worksheet)                    |  |
| <1200>            | Terms and Condition for Lifeline Customers                                      |                       | (complete attached worksheet)                    |  |
|                   | Price Cap Carriers, Proceed to Price Cap Additional                             | THE RESIDENCE OF      |  |  |
| <2000>            | Including Rate-of-Return Carriers affiliated with Pi                            | rice Cap Local Exchan | ge Carriers<br>(check to indicate certification) | 111111   |
| <2005>            |   |                       | (complete attached worksheet)                    |  |
| -2000             | Rate of Return Carriers, Proceed to ROR Additional                              | Documentation Wor     |  |  |
| <3000>            |   |                       | (check to indicate certification)                | 2228   |

(complete attached worksheet)

<3005>

| Study Area Code   310725  | \$165 HUMAZIKA N | ervice Quality Improvement Reporting Dilection Form  |                        |  | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|---|------------------|--|------------------------|--|--|
| C02D> Program Year  C03D> Contact Name - Person USAC should contact regarding this data  C03D> Contact Telephone Number - Number of person identified in data line <03D>  C03D> Contact Telephone Number - Number of person identified in data line <03D>  C03D> Contact Telephone Number - Number of person identified in data line <03D>  C03D> Contact Telephone Number - Number of person identified in data line <03D>  C03D> Contact Telephone Number - Number of person identified in data line <03D>  C03D> Contact Email Address - Email Address of person identified in data line <03D>  C03D> Contact Email Address - Email Address of person identified in data line <03D>  C03D> Contact Telephone Number - Number of person identified in data line <03D>  C03D> Contact Telephone Number - Number of person identified in data line <03D>  C03D> Contact Telephone Number - Number of Number of Number - Number of Nu                          | <010>            | Study Area Code  | 310725                 |  |  |
| Contact Name - Person USAC should contact regarding this data  Co335 Contact Telephone Number - Number of person identified in data line <0305  Contact Email Address - Email Address - Email Address of person identified in data line <0305  Contact Email Address - Email Address - Email Address of person identified in data line <0305  Contact Email Address - Email Address - Email Address of person identified in data line <0305  Contact Email Address - Email Address - Email Address of person identified in data line <0305  Lenaclerasc - Lenacleras                          | <015>            | Study Area Name  | SAND CREEK TEL CO      | 199  |  |
| Contact Telephone Number - Number of person identified in data line <030>  5174363130 exc.  Co393> Contact Email Address - Email Address of person identified in data line <030>  tenadlerase-teloo.com  Contact Email Address - Email Address of person identified in data line <030>  If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5  (yes / no) ○  If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5  (yes / no) ○  If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing \$54.202(a) "5  54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  CITC which only receives frozen support, your progress report lined pursuant to 47 C.F.R. \$54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to \$54.202(a). The Information shall be submitted at the wire center level or census block as appropriate.  C113> Maps detailing progress towards meeting plan targets  Report how much (USF) was used to improve service coverage and how support was used to improve service quality and how support was used to improve service coverage. Yes Yes Yes Yes Yes Yers You'de an explanation of network improvement plan targets not met Tenador of the provide an explanation of network improvement plan targets not met Tenador of the provide an explanation of network improvement plan targets not met Tenador of the provide an explanation of network improvement plan targets not met Tenador of the provide an explanation of network improvement plan targets not met Tenador of the provide an explanation of network improvement plan targets not met Tenador Tenador Tenador                       | <020>            | Program Year   | 2016                   | - 1000 to 1000 |  |
| Contact Email Address - Email Address of person identified in data line <a address"="" color:="" href="Color: National Person Indentified in data line &lt;a href=" national="">Contact Email Address - Email Address of person identified in data line <a href="Color: National Address">Color: National Address - Email Address of person identified in data line <a href="Color: National Address">Color: National Address - Email Address of pour company in the Color: National Address - Email Address of pour company in the Color: National Address of pour company in the Color: National Nati</a></a></a> | <030>            | Contact Name - Person USAC should contact regarding this data  |                        |  |  |
| Has your company received its ETC certification from the FCC?   (yes / no )   (yes /                            | <035>            | Contact Telephone Number - Number of person identified in data line <030>  | 5174363130 ext.        |  |  |
| If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5 year plan" filed with the FCC?  If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing \$54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. §54.313(a)(11). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to \$54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  Application of the progress towards meeting plan targets  Application of the progress towa                       | <039>            | Contact Email Address - Email Address of person identified in data line <030>  | tsadler@sc-telco.c     | om   |  |
| If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  **June 2015 five year plan: Sand Creek Telephone.pdf**  **Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.  **Name of Attached Document**  **Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to \$54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  **Application of the William Progress towards meeting plan targets**  **Alias Maps detailing progress towards meeting plan targets**  **Alias Report how much universal service (USF) support was received  **Alias Negret how much universal service (USF) support was received  **Alias Negret how much universal service out of improve service coverage and how support was used to improve service coverage to the much (USF) was used to improve service coverage and how support was used to improve service coverage to the much (USF) was used to improve service capacity and how support was used to improve service coverage to the provide an explanation of network improvement targets not met*  **Yes**  **Yes**  **Yes**  **Yes**  **Yes**  **Yes**  **Yes**  **Yes**  **Yes**  **Provide an explanation of network improvement targets not met**  **Yes**  **Para The Millian The Millian The Millian The Millian The Millian                         | <110>            |  | (yes / no )            | $\circ \circ$  |  |
| report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Name of Attached Document  Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to \$54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  <113> Maps detailing progress towards meeting plan targets  <114> Report how much universal service (USF) support was received  <115> How much (USF) was used to improve service and how support was used to improve service coverage  116 How much (USF) was used to improve service capacity and how support was used to improve service capacity  117 How much (USF) was used to improve service capacity and how support was used to improve service capacity  118 Provide an explanation of network improvement targets not met  | <111>            |  | (yes / no )            | 00   |  |
| Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  <113> Maps detailing progress towards meeting plan targets <114> Report how much universal service (USF) support was received <115> How much (USF) was used to improve service quality and how support was used to improve service quality <116> How much (USF) was used to improve service coverage and how support was used to improve service coverage <117> How much (USF) was used to improve service capacity and how support was used to improve service capacity <118> Provide an explanation of network improvement targets not met   | <112>            | report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only |                        | 2015 five year pla   | n Sand Creek Telephone.pdf   |
| <114> Report how much universal service (USF) support was received <115> How much (USF) was used to improve service quality and how support was used to improve service quality <116> How much (USF) was used to improve service coverage and how support was used to improve service coverage <117> How much (USF) was used to improve service capacity and how support was used to improve service capacity Yes   |                  | that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall be   | e-year                 |  | Name of Attached Document  |
| <115> How much (USF) was used to improve service quality and how support was used to improve service quality <116> How much (USF) was used to improve service coverage and how support was used to improve service coverage <117> How much (USF) was used to improve service capacity and how support was used to improve service capacity <118> Provide an explanation of network improvement targets not met  Yes  Yes  | <113>            | Maps detailing progress towards meeting plan targets   |                        | Yes  |  |
| <116> How much (USF) was used to improve service coverage and how support was used to improve service coverage <117> How much (USF) was used to improve service capacity and how support was used to improve service capacity <118> Provide an explanation of network improvement targets not met  Yes  Yes   | <114>            | Report how much universal service (USF) support was received   |                        | Yes  |  |
| <117> How much (USF) was used to improve service capacity and how support was used to improve service capacity <118> Provide an explanation of network improvement targets not met  Ves   | <115>            | How much (USF) was used to improve service quality and how support was used to impro   | ove service quality    | Yes  |  |
| <117> How much (USF) was used to improve service capacity and how support was used to improve service capacity <118> Provide an explanation of network improvement targets not met  Yes   | <116>            | How much (USF) was used to improve service coverage and how support was used to imp  | prove service coverage | Yes  | 7  |
| <118> Provide an explanation of network improvement targets not met   | <117>            | 물일이 나타 아내에 있는 어린 아이에 가장 하는 아이에 나를 살아내면 하는 것이 되었다. 그 아이에  |                        | HOUSE THE  |  |
|   | <118>            | Provide an explanation of network improvement targets not met  |                        |  |  |

| (200) Service Outage Reporting (Voice) | FCC Form 481  |
|--|---|
| Data Collection Form                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code   | 310725               |
|-------|---|----------------------|
| <015> | Study Area Name   | SAND CREEK TEL CO    |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Teresa Sadler        |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5174363130 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tsadler@sc-telco.com |

<220>

| <a></a>                     | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>                    | <d></d>                                  | <e></e>   | <f></f>   | <g></g>                      | <h></h>                    |
|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventative<br>Procedures |
| į.                          |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
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|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
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|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |

| 25 - 106 - 11 | re Offerings including Voice Rate Data<br>lection Form   |   |                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|--|---|----------------------|--|
| <010>   | Study Area Code  |   | 310725               |  |
| <015>   | Study Area Name  | *************************************** | SAND CREEK TEL CO    |  |
| <020>   | Program Year   |   | 2016                 |  |
| <030>   | Contact Name - Person USAC should contact regarding this   | data                                    | Teresa Sadler        |  |
| <035>   | Contact Telephone Number - Number of person identified   | in data line <030>                      | 5174363130 ext.      |  |
| <039>   | Contact Email Address - Email Address of person identified   | in data line <030>                      | tsadler@sc-telco.com |  |
| <701>   | Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge | 1/1/2015                                |                      |  |

| <a1></a1> | <a2></a2>            | <a3></a3>  | <01>                     | <b2></b2>                         | <b3></b3>                    | <b4></b4>                   | <bs></bs> <bs></bs>                       | <c> &lt;&lt;</c>            |
|-----------|----------------------|------------|--------------------------|-----------------------------------|------------------------------|-----------------------------|---|-----------------------------|
| State     | Exchange (ILEC)      | SAC (CETC) | Rate Type                | Residential Local<br>Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fe |
|           |                      |            |                          |                                   |                              |                             | - 32                                      |                             |
|           |                      |            | a Tar CHINE HAS LIT WITH |                                   |                              |                             |   |                             |
|           |                      |            |                          |                                   |                              |                             |   |                             |
|           | 77. 1/2              |            |                          | THE P.                            |                              |                             |   |                             |
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|           |                      |            |                          | Semple to the second              |                              |                             |   |                             |
|           |                      |            |                          | See at                            | tached worksheet             |                             | A 2/18/65/                                |                             |
|           |                      |            |                          |                                   |                              |                             |   |                             |
|           |                      |            |                          |                                   |                              |                             |   |                             |
|           |                      |            | 11 25                    |                                   |                              |                             |   |                             |
|           | -VAINE FAX-JRIEV-VER |            |                          | West March and The Control        |                              |                             |   |                             |
|           |                      |            |                          |                                   |                              |                             |   |                             |
|           |                      |            |                          | <u> </u>                          |                              |                             |   |                             |
|           |                      |            |                          |                                   | 2                            |                             |   |                             |
|           |                      |            |                          |                                   | 5757 7 3 43 44 44 45         |                             |   |                             |

| (710) Broadband Price Offerings  Data Collection Form |  | CC Form 481<br>OM6 Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|--|---|
|   |  |   |

| <010> | Study Area Code   | 310725               |
|-------|---|----------------------|
| <015> | Study Area Name   | SAND CREEK TEL CO    |
| <020> | Program Year  | 2016                 |
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| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5174363130 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tsadler@sc-telco.com |

| 711> | <a1></a1> | <a2></a2>       | <br><br><br><br><br><br><br><br> | <b2></b2>                | <c></c>             | <d1></d1>                                       | ₩ <d2></d2>                                | - <d3></d3>             | <d4></d4>   |
|------|-----------|-----------------|----------------------------------|--------------------------|---------------------|---|--|-------------------------|---|
|      | State     | Exchange (ILEC) | Residential Rate                 | State Regulated<br>Fees  | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (select |
|      |           |                 |                                  |                          |                     |   | ,  | 77.5 A                  |   |
|      |           |                 |                                  |                          |                     |   |  |                         |   |
|      |           |                 |                                  | See attac<br>worksheet - | hed                 |   |  |                         |   |
|      |           |                 |                                  |                          |                     |   |  |                         |   |
|      | 100       |                 |                                  |                          |                     |   |  |                         |   |
|      | 0         |                 |                                  |                          |                     |   |  |                         |   |

|                     | erating Companies<br>lection Form  |  |  |             | FCC Form 481<br>OMB Control No. 3060-09<br>July 2013 | 986/OMB Control No. 3060-0819  |
|---------------------|--|--|--|-------------|--|--|
| CHILLIAN AND STREET | The second secon |  | 40004-9105                                       |             |  |  |
| <010>               | Study Area Code  | 310725   |  |             | ***  | 2404   |
| <015>               | Study Area Name  | SAND CREEK TI  | EL CO  | Latte.      |  |  |
| <020>               | Program Year   | 2016   | -5 -5195   |             |  |  |
| <030>               | Contact Name - Person USAC should contact regarding this data  | Teresa Sadle:  |  |             | 1000   |  |
| <035>               | Contact Telephone Number - Number of person identified in data line <030:  |  | 1107=110 -W-501                                  |             | - 1/2 - 11<br>- 1/2 - 11                             |  |
| <039>               | Contact Email Address - Email Address of person identified in data line <030   | > tsadler@sc-t   | elco.com   | - 1200      | -0.00  |  |
| <810>               | Reporting Carrier Sand Creek Telephone Company   |  |  |             |  |  |
| <811>               | Holding Company Sand Creek Communications Company  |  |  | WW - 101-11 |  |  |
| <812>               | Operating Company Sand Creek Telephone Company   |  |  |             | 22/7/  |  |
|                     |  | COLUMN TO THE PARTY OF THE PART |  |             |  |  |
| <813>               | <al></al>  |  | <a2></a2>  |             | <a3></a3>  |  |
|                     | Affiliates   |  | SAC  | Do          | ing Business As Company or Bra                       | and Designation  |
|                     | Timates  |  | 37.0   |             | ang business ris company or bri                      |  |
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|                     | (Fig. 2)   |  |  |             | III 504694   |  |
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| Control Control of the State of the                | bal Lands Reporting<br>lection Form   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-08<br>July 2013 | 19 |
|--|---|--|----|
| <010><br><015><br><020><br><030><br><035><br><039> | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <03 Contact Email Address - Email Address of person identified in data line <03  |  |    |
| <910>  | Tribal Land(s) on which ETC Serves  |  |    |
| <920>  | Tribal Government Engagement Obligation   | Name of Attached Document  |    |
| to conf<br>demon                                   | company serves Tribal lands, please select (Yes,No, NA) for each these boxes irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes:  Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Facilities Siting rules Compliance with Environmental Review processes Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements. | Select Yes or No or Not Applicable   |    |

| ENDING WASHING | o Terrestrial Backhaul Reporting<br>lection Form   |                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013   |
|----------------|--|----------------------|--|
| <010>          | Study Area Code  | 310725               |  |
| <015>          | Study Area Name  | SAND CREEK TEL CO    |  |
| <020>          | Program Year   | 2016                 |  |
| <030>          | Contact Name - Person USAC should contact regarding this data  | Teresa Sadler        | A STATE OF THE STA |
| <035>          | Contact Telephone Number - Number of person identified in data line <030>  | 5174363130 ext.      |  |
| <039>          | Contact Email Address - Email Address of person identified in data line <030>  | tsadler@sc-telco.com | - 1770<br>- 1770   |
| <1120>         | Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).   | Yes                  |  |
| <1130>         | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | Yes                  |  |

| Lifeline  | erms and Condition for Lifeline Customers   | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|-----------|---|--|
| <010>     | Study Area Code   | 310725   |
| <015>     | Study Area Name   | SAND CREEK TEL CO  |
| <020>     | Program Year  | 2016   |
| <030>     | Contact Name - Person USAC should contact regarding this data   | Teresa Sadler  |
| <035>     | Contact Telephone Number - Number of person identified in data line <030>   | 5174363130 ext.  |
| <039>     | Contact Email Address - Email Address of person identified in data line <030>   | tsadler@sc-telco.com   |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans  | Name of Attached Document  |
| <1220>    | Link to Public Website HTTP   | http://telecommich.org/lifeline/   |
| or the we | neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: |  |
| <1221>    | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,   |  |
| <1222>    | Details on the number of minutes provided as part of the plan,  |  |
| <1223>    | Additional charges for toll calls, and rates for each such plan.  |  |
|           |   |  |

| Data Coll                  | ice Cap Carrier Additional Documentation ection Form Rate of Return Carriers affiliated with Price Cap Local Exchange Carriers  | 7 7                     |  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|----------------------------|---|-------------------------|--|--|
| <010>                      | Study Area Code   |                         |  |  |
| <015>                      | Study Area Name   | 310725                  |  |  |
| <020>                      | Program Year  | SAND CREEK TEL CO       |  |  |
| <030>                      | Contact Name - Person USAC should contact regarding this data   | 2016                    |  |  |
| <035>                      | Contact Telephone Number - Number of person identified in data line <030>   | Teresa Sadler           |  |  |
| <039>                      | Contact Email Address - Email Address of person identified in data line <030>   | 5174363130 exc.         | TO .   |  |
|                            | e appropriate responses below (Yes, No, Not Applicable) to note compliance as<br>America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information of the complex of t |                         | 어린다 하면 얼마나 살아가 되었는데 얼마를 하는데 하다 하는데 하는데 되었다면 하는데 하는데 되었다. | [[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[   |
| <2010>                     | 184명 등 및 경기 경기 경기 전기  |                         |  | 1  |
| <2010>                     | 2nd Year Certification (47 CFR § 54.313(b)(1)i)   |                         |  | 1  |
| <2011a>                    | 3rd Year Certification {47 CFR § 54.313(b)(1)ii}  |                         |  |  |
| <2011b>                    | Attachment {47 CFR § 54.313(b)(1)ii}  |                         | Name of Attached Document(s) Listing Re                  |  |
|                            |   |                         | Name of Attached Document(s) Listing Ne                  | quired information   |
|                            | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))   |                         |  |  |
| <2012>                     |   |                         |  |  |
| <2013>                     |   |                         |  |  |
| <2014>                     | 2015 Frozen Support Calculation (47 CFR § 54.313(c)(3))   |                         |  |  |
| <2015>                     | 2016 and future Frozen Support Calculation (47 CFR § 54.313(c)(4))  |                         |  |  |
|                            | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}  |                         |  |  |
| <2016>                     | Certification Support Used to Build Broadband   |                         |  |  |
| <2017><br><2018><br><2019> | Ser year broadband Service Certification  |                         |  |  |
| <2020>                     | Please check the box to confirm that the attached document(s), on lin pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support si addresses of community anchor institutions to which began providing preceding calendar year.   | nall provide the number | r, names, and  |  |
| <2021>                     | Interim Progress Community Anchor Institutions  |                         | Name of Attached Document(s)                             |  |

| 1       | ate Of Return Carrier Additional Documentation<br>lection Form   |   | FCC Form 481<br>OMB Control No<br>July 2013 | . 3060-0985/OMB Cohtrol No. 3060-0619 |
|---------|--|---|---|---------------------------------------|
| - <010> | Study Area Code  | 210225  |   |                                       |
| <015>   | Study Area Name  | 310725<br>SAND CREEK TEL CO                                     |   |                                       |
| <020>   | Program Year   | 2016  |   |                                       |
| <030>   | Contact Name - Person USAC should contact regarding this data  | Teresa Sadler   |   |                                       |
| <039>   | Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>  | 5174363130 ext.<br>tsadler@sc-telco.com                         |   |                                       |
| CHECK   | the boxes below to note compliance on its five year service quality plan (pursu  |   |   |                                       |
|         |  | June 2014 update five year plan Sand Cree<br>Telephone.pdf      | k   |                                       |
| (3010)  | Progress Report on 5 Year Plan   |   |   |                                       |
|         | Milestone Certification (47 CFR § 54.313(f)(1)(i))   |   |   |                                       |
|         |  | Name of Attached Document Listing Required Informa              | tion  |                                       |
| (3011)  | Please check this box to confirm that the attached document(s), on line<br>§ 54.313 (f)(1)(ii), the carrier shall provide the number, names, and add<br>providing access to broadband service in the preceding calendar year.        |   |   |                                       |
|         |  |   |   |                                       |
|         |  |   |   |                                       |
| (3012)  | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))  |   |   |                                       |
|         |  | Name of Attached Document Listing Required Information          |   | J <sub>i</sub>                        |
|         | is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} if yes, does your company file the RUS annual report  | (Yes/No)<br>(Yes/No)  | 38  |                                       |
| Please  | check these boxes to confirm that the attached document(s), on line 30   | 17, contains the required information pursuant to § 54.313(f)(2 | ) compliance requi                          | res:                                  |
| (3015)  | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)  |   |   |                                       |
| (3016)  | Document(s) for Balance Sheet, Income Statement and Statement of C   | ash Flows   |   |                                       |
| (3017)  | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  |   |   |                                       |
|         |  | Name of Attached Document Listing Required Information          |   | -                                     |
| (3018)  | If the response is no on line 3014, is your company audited?   | (Yes/No)  |   |                                       |
|         | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains  | -   |   |                                       |
| (3019)  | Éither a copy of their audited financial statement; or (2) a financial report in a   | format comparable to RUS Operating Report for Telecommunication | s 🗸   |                                       |
| (3020)  | Document(s) for Balance Sheet, Income Statement and Statement of C   | Cash Flows  |   |                                       |
| (3021)  | Management letter and audit opinion issued by the independent certified p  | public accountant that performed the company's financial audit  |   |                                       |
|         | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f){2}, contains:  |   |   |                                       |
| (3022)  | Copy of their financial statement which has been subject to review by an<br>independent certified public accountant; or 2) a financial report in a<br>format comparable to RUS Operating Report for Telecommunications<br>Borrowers, |   |   |                                       |
| (3023)  | Underlying information subjected to a review by an independent certified   |   |   |                                       |
| (3024)  | public accountant Underlying information subjected to an officer certification.  |   |   |                                       |
| (3025)  | Document(s) for Balance Sheet, Income Statement and Statement of C   | ash Flows   | <u> </u>                                    |                                       |
|         |  | Sand Creek Review Report.pdf                                    |   |                                       |
| (3026)  | Attach the worksheet listing required information  |   |   |                                       |
|         | Į.   |   |   |                                       |

| (3000) Rate Of Return Carrier Additional Documentation (Continued)  Data Collection Form  July 2013: | 3060-0819 |
|--|-----------|
|--|-----------|

| <010> | Study Area Code   | 310725               |
|-------|---|----------------------|
| <015> | Study Area Name   | SAND CREEK TEL CO    |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Teresa Sadler        |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5174363130 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tsadler@sc-telco.com |

| Financial Data Summary                  | 964390  |
|---|---------|
| (3027) Revenue                          |         |
| (3028) Operating Expenses               | 1040733 |
| (3029) Net Income                       | -90602  |
| (3030) Telephone Plant In Service(TPIS) | 5717345 |
| (3031) Total Assets                     | 4339927 |
| (3032) Total Debt                       | 0       |
| (3033) Total Equity                     | 3553919 |
| (3034) Dividends                        | 0       |

| <ul> <li>commission (2897) 611.</li> </ul> | ion - Reporting Carrier<br>ection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|--|---|--|
| <010>                                      | Study Area Code   | 310725   |
| <015>                                      | Study Area Name   | SAND CREEK TEL CO  |
| <020>                                      | Program Year  | 2016   |
| <030>                                      | Contact Name - Person USAC should contact regarding this data                 | Teresa Sadler  |
| <035>                                      | Contact Telephone Number - Number of person identified in data line <030>     | 5174363130 ext.  |
| <039>                                      | Contact Email Address - Email Address of person identified in data line <030> | tsadler@sc-telco.com   |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: SAND CREEK TEL CO Signature of Authorized Officer: CERTIFIED ONLINE Date 06/18/2015 Printed name of Authorized Officer: Harvey Souders Title or position of Authorized Officer: Vice President Telephone number of Authorized Officer: 5174363130 ext. Study Area Code of Reporting Carrier: 310725 Filing Due Date for this form: 07/01/2015 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| Certification - Agent / Carrier  Pata Collection Form  FCC Form 481  OMB Control No. 3060-0986/OMS Control No. 3060-0819  July 2013 |   |                      |  |  |
|---|---|----------------------|--|--|
| <010>   | Study Area Code   | 310725               |  |  |
| <015>   | Study Area Name   | SAND CREEK TEL CO    |  |  |
| <020>   | Program Year  | 2016                 |  |  |
| <030>   | Contact Name - Person USAC should contact regarding this data                 | Teresa Sadler        |  |  |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>     | 5174363130 ext.      |  |  |
| <039>   | Contact Email Address - Email Address of person identified in data line <030> | tsadler@sc-telco.com |  |  |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent)  | is authorized to submit the information reported on behalf of the reporting carrie  |
|---|---|
| also certify that I am an officer of the reporting carrier; ragent; and, to the best of my knowledge, the reports and | sponsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorize<br>a provided to the authorized agent is accurate. |
| Name of Authorized Agent:   |   |
| Name of Reporting Carrier:  |   |
| Signature of Authorized Officer:  | Date:   |
| Printed name of Authorized Officer:   |   |
| Title or position of Authorized Officer:  |   |
| Telephone number of Authorized Officer:   |   |
| Study Area Code of Reporting Carrier:   | Filing Due Date for this form:  |

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent A                                   | Authorized to File Annual Reports for CAF or LI Recipients   | s on Behalf of Reporting Carrier   |
|--|--|--|
|  | orized to submit the annual reports for universal service support receporting carrier; and, to the best of my knowledge, the information |  |
| Name of Reporting Carrier:                                 |  |  |
| Name of Authorized Agent or Employee of Agent:             |  | 100 CO 10 |
| Signature of Authorized Agent or Employee of Agent:        |  | Date:  |
| Printed name of Authorized Agent or Employee of Agent:     |  |  |
| Title or position of Authorized Agent or Employee of Agent |  |  |
| Telephone number of Authorized Agent or Employee of Age    | ent:   |  |
| Study Area Code of Reporting Carrier:                      | Filing Due Date for this form:   |  |
| Persons willfully making false statements on this form     | can be punished by fine or forfeiture under the Communications Act of 193<br>18 of the United States Code, 18 U.S.C. § 1001.             | 4, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title   |

Attachments



Section 200 Service Outage Reporting (voice)

During calendar year 2014, Sand Creek Telephone Company experienced no service outages affecting at least ten percent of the end users served in a designated service area or a 911 special facility for a period of at least 30 minutes in duration, that were required to be reported to the MPSC.



Section (500) Service Quality Standards & Consumer Protection Rules Compliance

As a licensed local exchange carrier in Michigan, Sand Creek Telephone Company is obligated to comply with the numerous consumer protections contained in the Michigan Telecommunications Act (MTA), and all MPSC Guidelines and Rules promulgated or adopted thereunder. Carrier will comply with all applicable and effective MPSC and FCC consumer protection and service quality standards. Carrier has a Customer Proprietary Network Information (CPNI) Manual which reflects the FCC's current CPNI rules (a copy of the Manual has been submitted to the MPSC previously).



Section (600) Functionality in Emergency Situations

Sand Creek Telephone Company is able to remain functional in an emergency situation through the use of back-up power to ensure functionality without an external power source. Sand Creek Telephone Company has backup battery reserve in its central office, which enables it to provide service for a minimum of 8 hours. Sand Creek Telephone Company's service is consistent with requirements of MTA Section 305c and the obligations to provide service in emergency situations as set forth in § 54.202(a)(2). Its network is engineered to provide maximum capacity in order to handle excess traffic in the event of traffic spikes resulting from emergency situations. Sand Creek Telephone Company has redundancy in its network for use in re-rerouting traffic when facilities are damaged.

| (700) Pric | e Offerings | includi | ng Voice | Rate Data |
|------------|-------------|---------|----------|-----------|
| Data Coll  | ection Form | 1       |          |           |

FCC Form 481 OMB Control No. 3050-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code   | 310725               |
|-------|---|----------------------|
| <015> | Study Area Name   | SAND CREEK TEL CO    |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Teresa Sadler        |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5174363130 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tsadler@sc-telco.com |

<701> Residential Local Service Charge Effective Date

1/1/2015

<702> Single State-wide Residential Local Service Charge

<703>

| <a1></a1> | <82>            | <a3></a3>  | <b1></b1> |   | <b3></b3>                    | <br><b4></b4>               | <65>                                      | <                            |
|-----------|-----------------|------------|-----------|---|------------------------------|-----------------------------|---|------------------------------|
| State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate          | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fee |
| MI        | Sand Creek      |            | FR        | 23.36                                   | 0.0                          | 0.0                         | 0.0                                       | 23.36                        |
|           |                 |            |           |   |                              | 5-589-pt                    |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              | Will ( )                    |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   | STEER SHI 1911               |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           | 2-38-3          |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             | ro systems                                |                              |
|           |                 |            |           | 311111111111111111111111111111111111111 |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |
|           |                 |            |           |   |                              |                             |   |                              |

| <010> | Study Area Code   | 310725               |
|-------|---|----------------------|
| <015> | Study Area Name   | SAND CREEK TEL CO    |
| <020> | Program Year  | 2016                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Teresa Sadler        |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5174363130 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tsadler@sc-telco.com |

<711>

| <a1></a1> | <a2></a2>       | <61>                | <b2></b2>               | <c> <d1></d1></c>       | <d2< th=""><th>&gt; <d3></d3></th><th></th><th><d4></d4></th></d2<> | > <d3></d3>                               |                         | <d4></d4>  |
|-----------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| State     | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees | Broadband Service -<br>Download Speed<br>(Mbps)                     | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached (select) |
| MI        | Sand Creek      | 34.95               | 0.0                     | 34.95                   | 1.0   | 1.0                                       | 0.0                     | Other, Nothing at this time                                    |
| MI        | Sand Creek      | 44.95               | 0.0                     | 44.95                   | 3.0   | 1.0                                       | 0.0                     | Other, Nothing at this time                                    |
| 11        | Sand Creek      | 54.95               | 0.0                     | 54.95                   | 5.0   | 1.0                                       | 0.0                     | Other, Nothing at this time                                    |
| 4I        | Sand Creek      | 54.95               | 0.0                     | 54.95                   | 10.0  | 10.0                                      | 0.0                     | Other, Nothing at this time                                    |
| 1I        | Sand Creek      | 64.95               | 0.0                     | 64.95                   | 20.0  | 20.0                                      | 0.0                     | Other, Nothing at this time                                    |
| 41        | Sand Creek      | 74.95               | 0.0                     | 74.95                   | 40.0  | 40.0                                      | 0.0                     | Other, Nothing at this time                                    |
|           | 0.00            |                     |                         |                         |   |   |                         |  |
|           |                 |                     |                         |                         |   |   |                         |  |
|           |                 |                     |                         |                         |   |   |                         | Name -   |
|           |                 |                     |                         |                         |   |   |                         |  |
|           | 30.2            |                     |                         |                         |   | 20000                                     | 190                     |  |
|           |                 |                     |                         |                         |   |   |                         |  |
|           | 7 C             |                     |                         |                         |   | 10.50                                     |                         |  |
|           |                 |                     |                         |                         |   |   |                         |  |
|           |                 |                     |                         |                         |   |   |                         |  |
|           | -               | -                   |                         |                         |   | 3. 3                                      |                         | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                        |
|           | <del> </del>    |                     |                         | K.                      |   | **************************************    |                         | <del>*************************************</del>               |
|           |                 |                     |                         |                         |   |   |                         | **************************************                         |
|           |                 |                     |                         |                         |   |   |                         | 10000-1000   |
|           |                 |                     |                         |                         |   |   |                         |  |
|           |                 |                     |                         |                         |   |   | - 3                     | SW-85-27   |
|           |                 |                     |                         |                         |   | ioan-                                     |                         | **************************************                         |

# (800) Operating Companies Data Collection Form

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code         |   | 310725               |  |
|-------|-------------------------|---|----------------------|--|
| <015> | Study Area Name         |   | SAND CREEK TEL CO    |  |
| <020> | Program Year            |   | 2016                 |  |
| <030> | Contact Name - Person l | JSAC should contact regarding this data               | Teresa Sadler        |  |
| <035> | Contact Telephone Num   | ber - Number of person identified in data line <030>  | 5174363130 ext.      |  |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | tsadler@sc-telco.com |  |
| <810> | Reporting Carrier       | Sand Creek Telephone Company                          |                      |  |
| <811> | Holding Company         | Sand Creek Communications Company                     |                      |  |
| <812> | Operating Company       | Sand Creek Telephone Company                          |                      |  |

| Affiliates SAC Doing Business As Company or Brand Designation  Sand Creek Toll Service Company Long Distance providor  Sand Creek Internet Company Internet providor |  |
|--|--|
| Sand Creek Toll Service Company Long Distance providor Sand Creek Internet Company Internet providor   |  |
| Sand Creek Internet Company Internet provider  |  |
| Datid Clock intellige company  |  |
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SAND CREEK TELEPHONE COMPANY
REVIEWED FINANCIAL STATEMENTS
YEARS ENDED DECEMBER 31, 2014 AND 2013



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#### INDEPENDENT ACCOUNTANT'S REVIEW REPORT

Board of Directors Sand Creek Telephone Company

We have reviewed the accompanying balance sheets of Sand Creek Telephone Company (a corporation and a wholly owned subsidiary of Sand Creek Communications Company), as of December 31, 2014 and 2013, and the related statements of income and retained earnings, and cash flows for the years then ended. A review includes primarily applying analytical procedures to management's financial data and making inquiries of Company management. A review is substantially less in scope than an audit, the objective of which is the expression of an opinion regarding the financial statements as a whole. Accordingly, we do not express such an opinion.

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements.

Our responsibility is to conduct the review in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. Those standards require us to perform procedures to obtain limited assurance that there are no material modifications that should be made to the financial statements. We believe that the results of our procedures provide a reasonable basis for our report.

Based on our reviews, we are not aware of any material modifications that should be made to the accompanying financial statements in order for them to be in conformity with accounting principles generally accepted in the United States of America.

Manes Costerisan PC

June 12, 2015

## SAND CREEK TELEPHONE COMPANY BALANCE SHEETS DECEMBER 31, 2014 AND 2013

## ASSETS

| CURRENT ASSETS:   | 2014 | 2013 |
|---|------|------|
| Cash and cash equivalents   | \$   | \$   |
| Temporary investments  Due from subscribers  Accounts receivable - interexchange carriers | \$   | 167  |
| Materials and supplies inventory Equipment held for resale Prepaid expenses               |      |      |
| Total current assets  |      |      |
| OTHER LONG-TERM ASSETS: Due from affiliates   |      |      |
| Total other long-term assets  |      |      |
| INVESTMENTS: Other investments - NRTC   |      | ) S  |
| Total investments   |      |      |
| PLANT, PROPERTY AND EQUIPMENT Plant in service Less: accumulated depreciation             | -    |      |
| Net plant, property, and equipment  |      |      |
| OTHER ASSETS: Intangibles   |      | *    |
| Less: accumulated amortization  |      |      |
| Net intangibles   |      |      |
| TOTAL ASSETS  | ,    |      |

# LIABILITIES AND STOCKHOLDER'S EQUITY

|  | 2014                                  | 2013    |
|--|---------------------------------------|---------|
| CURRENT LIABILITIES:                                 |                                       |         |
| Accounts payable                                     | \$                                    | \$      |
| Accounts payable - interexchange carriers            |                                       |         |
| Customer deposits                                    |                                       | 163     |
| Other current liabilities                            |                                       |         |
| Total current liabilities                            | :                                     |         |
| OTHER LIABILITIES:                                   |                                       |         |
| Accounts payable - affiliates                        |                                       |         |
| Total other liabilities                              |                                       |         |
| DEFERRED TAXES:                                      |                                       |         |
| Accelerated depreciation                             |                                       |         |
| Total deferred taxes                                 |                                       |         |
| STOCKHOLDERS EQUITY:                                 |                                       |         |
| Common stock, \$10 stated value, 50,000 shares       |                                       |         |
| authorized, 40,739 1/3 shares issued and outstanding |                                       |         |
| Retained earnings                                    | <u></u>                               |         |
| Total stockholder's equity                           | · · · · · · · · · · · · · · · · · · · | A SALES |
|  | _                                     |         |
| TOTAL LIABILITIES AND STOCKHOLDERS EQUITY            |                                       |         |

## SAND CREEK TELEPHONE COMPANY STATEMENTS OF INCOME AND RETAINED EARNINGS YEARS ENDED DECEMBER 31, 2014 AND 2013

|   | 2014 | 2013           |
|---|------|----------------|
| Operating revenues:                         |      |                |
| Local services                              | \$   | \$             |
| Access revenue                              |      |                |
| Lease revenue                               |      | St             |
| Bad debt expense                            |      |                |
| Miscellaneous                               |      | and the second |
| Total operating revenues                    |      |                |
| Operating expenses:                         |      |                |
| Plant specific                              |      |                |
| Plant non-specific:                         |      |                |
| Network and other                           |      |                |
| Depreciation                                |      |                |
| Customer operations                         |      |                |
| Corporate operations                        |      |                |
| Total operating expenses                    |      |                |
| Operating income (loss)                     |      |                |
| Operating taxes (benefit):                  |      |                |
| Federal income tax (benefit) - current      |      |                |
| Federal income tax (benefit) - deferred     |      |                |
| State income tax (benefit)                  |      |                |
| Other operating taxes                       | ,    |                |
| Total operating taxes (benefit)             |      |                |
| Net operating income (loss)                 |      |                |
| Other income and expenses:                  |      |                |
| Interest income                             |      |                |
| Other non-operating income (expense)        |      |                |
| Federal income tax expenses - non-operating |      |                |
| Income before fixed charges                 | ·    |                |
| FIXED CHARGES:                              |      |                |
| Interest and related                        |      |                |
| Net income (loss)                           |      |                |
| RETAINED EARNINGS - beginning of year       |      |                |
| RETAINED EARNINGS - ending of year          |      |                |
|   |      |                |

## SAND CREEK TELEPHONE COMPANY STATEMENTS OF CASH FLOWS YEARS ENDED DECEMBER 31, 2014 AND 2013

| Operating activities:  | 2014 | 2013    |
|--|------|---------|
| Net income (loss)  |      | ¥       |
| Adjustments to reconcile net income (loss) to                      | \$   | \$      |
| net cash flows from operating activities:                          |      |         |
| Depreciation and amortization                                      |      |         |
| Provision for deferred taxes                                       |      |         |
|  |      |         |
| Changes in operating assets and liabilities:  Due from subscribers |      |         |
| Accounts receivable  |      |         |
| Inventories  |      |         |
|  |      |         |
| Prepaid expenses and taxes   |      |         |
| Accounts payable   |      |         |
| Customer deposits Other current liabilities                        |      |         |
| Other current liabilities  | ,    |         |
| National Control of the Control                                    |      |         |
| Net cash used in operating activities                              |      |         |
| Investing activities:  |      |         |
| Purchase of property, plant, and equipment                         |      |         |
| Net (purchase) sale of temporary investments                       | *    |         |
| Net cash provided by investing activities                          |      |         |
|  |      | y ·     |
| NET INCREASE (DECREASE) IN CASH<br>AND CASH EQUIVALENCY            |      | -3      |
| CASH AND CASH EQUIVALENCY:   |      |         |
| Beginning of year  |      | 1 50-15 |
| End of year  | \$   | \$      |

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

These financial statements include the financial position and results of operations of Sand Creek Telephone Company, a wholly-owned subsidiary of Sand Creek Communications Company.

The Company is located in Lenawee County, in the State of Michigan. The Company provides local exchange service and access to the toll network. The Company grants credit to customers, substantially all of whom are local residents. Additionally, the Company grants credit to interexchange carriers for access to the public switched telephone network. These trade receivables are carried at their estimated collectible amounts. Trade credit is generally extended on a short-term basis, thus trade receivables do not bear interest, although a finance charge may be applied to accounts that are more than thirty days past due. For the years ended December 31, 2014 and 2013, approximately and respectively, of the Company's operating revenue consists of access revenue from interexchange carriers.

The Company does not always require collateral from either the customers or telecommunications providers. Accordingly, failure to collect on these accounts would result in a direct loss of the amounts uncollected. Due from Subscribers is shown net of the allowance for doubtful accounts of and at December 31, 2014 and 2013, respectively. The Company's estimate is based on historical collection experience and a review of the current status of accounts receivable. The Company generally does not hold financial instruments with off-balance-sheet credit risk.

The accounting records of the Company are maintained in accordance with the Uniform System of Accounts for Class A and B Telephone Companies prescribed by the Michigan Public Service Commission, which conform to accounting principles generally accepted in the United States of America.

Preparation of the Company's financial statements in conformity with accounting principles generally accepted in the United States of America requires the use of management's estimates, primarily related to collectability of receivables, access revenue settlement amounts and depreciable lives of property, plant and equipment. Actual results could differ from those estimates.

Inventory consists of materials and supplies for additions and maintenance of the telephone plant and telephone equipment held for resale. Inventory is priced at the lower of cost or market on a first-in first-out basis.

The Company expenses advertising costs when incurred. Advertising costs expensed during 2014 and 2013 were in the amounts of and , respectively.

Cash and cash equivalents includes cash and short-term, highly-liquid investments with original maturities of less than three months.

The Company paid, on a cash basis, interest in the amount of 'and in 2014 and 2013, respectively. All federal and state income taxes are paid by the Company's parent corporation.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The Company's cash accounts are subject to the Federal Deposit Insurance Corporation (FDIC) insurance limit of At various times during the year the Company's cash account balances may exceed this amount in the normal course of business. Other investments are not covered by FDIC insurance. At December 31, 2014 and 2013, cash and temporary investment account balances exceeded this limit by approximately and respectively.

The Company provides access services to common (long distance) carriers to access the exchange of the Company. The Company receives settlements for providing interstate access service from the National Exchange Carrier Association. Intrastate access revenues are based on charges billed under the Company's Intrastate Access Revenue Tariff.

Both access revenues and local service revenues are recognized when earned, regardless of the period in which they are billed.

The Company recorded true-ups of prior years' estimated access settlements that increased income by in 2014 and decreased income by in 2013.

#### NOTE 2 - PLANT, PROPERTY AND EQUIPMENT

Additions to telephone plant and replacements of significant units of property are capitalized at their original cost. When telephone plant is retired, its cost is removed from the asset account and charged against the depreciation reserve together with any related salvage and removal costs. No gains or losses are recognized in connection with routine retirements of depreciable telephone property.

Depreciation is provided under the straight-line method for accounting purposes by the application of rates, based on the estimated service lives of the various classes of depreciable telephone property. Such provisions were equivalent to an annual rate of 5.6% and 4.8% of the average cost of depreciable telephone plant in service for 2014 and 2013.

#### NOTE 2 - PLANT, PROPERTY AND EQUIPMENT (Concluded)

The balances of the major classes of plant in service as of December 31 are as follows:

| â                              | 2014 | 2013 |
|--------------------------------|------|------|
| Land                           | \$   | \$   |
| General support assets         |      |      |
| Vehicles                       |      |      |
| Work equipment                 |      | 951  |
| Building                       |      |      |
| Office furniture and equipment |      |      |
| Computers                      |      |      |
| Central office equipment       |      | ¥    |
| Buried cable and drops         |      |      |
| Software                       | 97   |      |
| Total                          |      |      |

#### **NOTE 3 - COMMON STOCK**

The Company is authorized to issue 50,000 shares of stock. For both years ended December 31, 2014 and 2013, 40,739 1/3 shares were issued and outstanding. The cost method is used to account for the repurchase of outstanding shares.

#### **NOTE 4 - INCOME TAXES**

For income tax purposes, the Company is included in the federal consolidated and state combined tax returns with its parent, Sand Creek Communications Company. For financial reporting purposes, income taxes are computed and recorded as if the Company filed separate income tax returns, except that: (i) in the event the Company generates a net tax loss which is utilized in Sand Creek Communications Company's returns, the Company will be given the benefit of such loss, (ii) federal income taxes are calculated based upon the statutory tax rate in effect for Sand Creek Communications Company and its subsidiaries on a consolidated basis, and (iii) state income taxes are calculated based upon the tax rate in effect for Sand Creek Communications Company and its subsidiaries on a combined basis.

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#### **NOTE 4 - INCOME TAXES**

Total income tax expense for the years ended December 31, 2014 and 2013 was allocated as follows:

|                                      | 2014 | 2013 |
|--------------------------------------|------|------|
| Federal income tax (benefit):        |      |      |
| Current - operating                  | \$   | \$   |
| Deferred - operating                 |      |      |
| Current - non-operating              |      |      |
| Total federal income tax (benefit)   | -    |      |
| Michigan income tax (benefit):       |      |      |
| Current                              |      | Z    |
| Deferred                             |      |      |
| Total Michigan income tax (benefit)  |      |      |
| Total corporate income tax (benefit) | \$   | \$   |

Total federal income tax expense (benefit), divided by the sum of such tax expense (benefit) and net income (loss), results in an effective tax rate of approximately and for 2014 and 2013, respectively. The difference between the Company's federal effective income tax rate and the federal statutory rate is primarily a result of non-taxable income, expenses deductible for financial statement purposes that are not deductible for tax purposes, and adjustments to prior year accruals.

Deferred taxes were provided for certain temporary differences between the book basis and tax basis of assets and liabilities (principally property, plant and equipment due to depreciation differences).

Deferred income taxes presented on the balance sheet consist of the following at December 31:

|                          | 2014    |       | 2013    |       |
|--------------------------|---------|-------|---------|-------|
|                          | Federal | State | Federal | State |
| Deferred tax liabilities | \$,     | \$ ., | \$ ,    | \$,   |

Management believes that there is a greater than 50% chance (more likely than not) that the entity is entitled to the economic benefit resulting from tax positions taken in income tax returns. No interest or penalties related to uncertain tax positions has been recognized in the income statements or balance sheets for the years ended December 31, 2014 and 2013. However, federal tax returns for years 2011 through 2014 and state tax returns for years 2010 through 2014 remain subject to possible audit.

# NOTE 5 - INVESTMENTS

Investments as of December 31, 2014 and 2013 consist of the following:

| • 1 555-510  | one of the following.                     | 72720.00  |
|--|---|---|
|  | 2014                                      | 2013  |
| NRTC patronage   | \$  | \$  |
| The investment in NRTC is recorded at cost plus process and a readily determinable market price for this in  | patronage allocations net of patvestment. | tronage retirements   |
| NOTE 6 - INTANGIBLES   |   |   |
| The intangible asset consists of a signal acquisition service to the Company's customers which is being an Amortization expense for the years ended December 31, 20  | nortized over its effective life          | o provide television<br>fe of fifteen years,<br>respectively. |
| Amortization expense over the next five years and  | thereafter will be approximate            | ely as follows:   |
| 2015<br>2016<br>2017<br>2018   | \$  |   |
| 2019<br>Thereafter   |   |   |
| NOTE 7 - LEASES  |   | 5   |
| In January of 2013, the Company began leasing the of per month has been executed. Total lease expense on minimum payments for the five years succeeding the balance. | f was recorded for 201                    | 4 and 2013. Future  |
| 2015<br>2016<br>2017<br>2018<br>2019   | \$  |   |

## NOTE 8 - RETIREMENT PLAN

The Company has a defined contribution pension plan which is available to all employees of the Company. The Company matches each employee's elective deferral to a maximum of Contributions to this plan were 5 and for the years ended December 31, 2014 and 2013, respectively.

# NOTE 9 - RELATED PARTY TRANSACTIONS

The Company had the following related party transactions during 2014 and 2013:

|  | 2014 | 2013               |
|--|------|--------------------|
| Due to affiliate - Sand Creek Toll Service     |      | *                  |
| Company (SCTS), beginning of the year          | \$   | \$.                |
| Cash transfers                                 |      | *: :: <del>*</del> |
| Miscellaneous                                  |      |                    |
| Due to affiliate - SCTS, end of year           | \$   | \$                 |
| 280  |      |                    |
|  | 2014 | 2013               |
| Due to affiliate - Sand Creek Internet Service |      |                    |
| Company (SCI), beginning of the year           | \$   | \$                 |
| Cash transfers                                 |      | 200                |
| Payroll and benefits allocation                |      | 5.                 |
| Purchase of inventory                          |      |                    |
| Revenue billings on behalf of SCI              |      |                    |
| Revenue billings bad debts                     |      |                    |
| Revenue billings deferred revenue              |      | 5                  |
| Purchase of SCI accounts receivable            |      | \ <del>-</del> ·   |
| Due from affiliate - SCTS, end of year         | _\$  | \$                 |
|  | 2014 | 2013               |
| Due to affiliate - Sand Creek Communications   | 2017 | 2015               |
| Company (SCC), beginning of the year           | \$   | •                  |
| Cash transfers                                 | \$   | \$                 |
| Insurance expenses paid by SCC                 |      |                    |
| Miscellaneous                                  |      |                    |
| Tax expense paid by SCC                        |      |                    |
| Due from affiliate - SCTS, end of year         |      |                    |
| Due from armiate - SC15, end of year           |      | <u> </u>           |

**NOTE 10 - CONTINGENCIES** 

## NOTE 11 - SUBSEQUENT EVENTS

Through June 12, 2015, the date that the financial statements were available to be issued, management has determined that there are no events subsequent to the balance sheet date that require accrual or disclosure.